



Evangel Sunday Service –23 February 2025

Live Stream & Resources available at <https://evangelbc.sg>



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ORDER OF SERVICE

CALL TO WORSHIP

*“And without faith it is impossible to please him,
for whoever would draw near to God must believe
that he exists and that he rewards those who seek him.”*
– Hebrews 11:6 (ESV)

SONGS OF PRAISE

By Faith (Getty)
If It Has Not Been For The Lord (Getty)
Show Us Christ (Sovereign Grace)

SERMON

Jesus, The Misunderstood & Non-Conformist Messiah
Mark 6
Bro. Khaw Chun Kiat

RESPONSE SONG

Oh To Be Like Thee

OFFERING

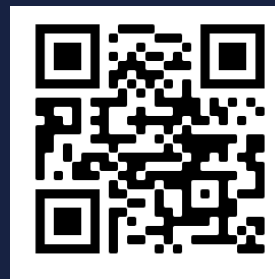
DOXOLOGY

ANNOUNCEMENTS & PRAYER

CLOSING SONG

Trust & Obey

BENEDICTION



*Scan here to access the slides and e-bulletin
via <https://evangelbc.sg>*

CALL TO WORSHIP

Hebrews 11: 4 – 6 (ESV)

⁴ By faith Abel offered to God
a more acceptable sacrifice than Cain,
through which he was commended as righteous,
God commending him by accepting his gifts.
And through his faith, though he died, he still speaks.



CALL TO WORSHIP

Hebrews 11: 4 – 6 (ESV)



⁵ By faith Enoch was taken up so that he should not see death,
and he was not found, because God had taken him.
Now before he was taken he was commended as having pleased God.



CALL TO WORSHIP

Hebrews 11: 4 – 6 (ESV)



⁶ And without faith it is impossible to please him,
for whoever would draw near to God must believe that he exists
and that he rewards those who seek him.



By Faith

By faith we see the hand of God
In the light of creation's grand design
In the lives of those who prove His faithfulness
Who walk by faith and not by sight



Verse 2

By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand
A place where peace and justice reign



Chorus

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight



Verse 3

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave



Verse 4

By faith the church was called to go
In the pow'r of the Spirit to the lost
To deliver captives and to preach good news
In ev'ry corner of the earth



Chorus

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight



Verse 5

By faith the mountain shall be moved
And the pow'r of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name



Chorus

We will stand as children of the promise
We will fix our eyes on Him our soul's reward
Till the race is finished and the work is done
We'll walk by faith and not by sight

CCLI Song # 5469291

Keith Getty | Kristyn Getty | Stuart Townend

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If It Had Not Been For The Lord

If it had not been for the Lord on our side
When strong raging floods surrounded us
We'd be surely crushed beneath the waves of sin
If it had not been for
If it had not been for the Lord



Verse 2

If it had not been for the Lord on our side
When dry desert plains had wearied us
But for grace
We'd still be wandering in those lands
If it had not been for
If it had not been for the Lord



Chorus

Our Hope our Help from age to age the same
Our God our Rock most worthy to be praised
From this mount of grace our grateful hearts will say
Evermore...
If it had not been for the Lord



Verse 3

If it had not been for the Lamb on that cross
Where love full and free reached down to us
There would be no peace with God
No peace with man
If it had not been for
If it had not been for the Lord



Chorus

Our Hope our Help from age to age the same
Our God our Rock most worthy to be praised
From this mount of grace our grateful hearts will say
Evermore...
If it had not been for the Lord



Verse 4

If it had not been for the Lord on that day
Before heaven's throne what would we say
There with endless wonder we will shout Amen
If it had not been for
If it had not been for the Lord



Chorus

Our Hope our Help from age to age the same
Our God our Rock most worthy to be praised
From this mount of grace our grateful hearts will say
Evermore...
If it had not been for the Lord

CCLI Song # 7206652

Kristyn Getty | Matt Boswell | Matt Papa

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Show us Christ

Prepare our hearts, O God

Help us to receive

Break the hard and stony ground

Help our unbelief

Plant Your Word down deep in us

'Cause it to bear fruit

Open up our ears to hear

Lead us in Your truth



Chorus

Show us Christ, show us Christ
O God, reveal Your glory
Through the preaching of Your Word
Until every heart confesses Christ is Lord



Verse 2

Your Word is living light
Upon our darkened eyes
Guards us through temptations
Makes the simple wise
Your Word is food for famished ones
Freedom for the slave
Riches for the needy soul
Come speak to us today



Chorus

Show us Christ, show us Christ
O God, reveal Your Glory
Through the preaching of Your Word
Until every heart confesses Christ is Lord

CCLI Song # 6169253

Bob Kauflin | Doug Plank

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2025 Theme : Evangelism and Discipleship 

Sermon Series : Mark – Jesus the Suffering Servant & Model for Discipleship

Jesus, the Misunderstood & Non-conformist Messiah (Mark 6:1-13)

Bro. Khaw Chun Kiat

I. The Misunderstood Messiah

(Mark 6:1-6)

Jesus, the Misunderstood & Non-conformist Messiah
(Mark 6:1-13)

Jesus, the Misunderstood & Non-conformist Messiah

(Mark 6:1-13)

I. The Misunderstood Messiah (Mark 6:1-6)

“Who Jesus Is” (As perceived by His people, the Jews)

- A. By His Hometown People
- B. By Those Who Believed in Him
- C. By Those Who Didn't Believe in Him
- D. By Those Who perceived Him as A THREAT and ENEMY

I. The Misunderstood Messiah

Mark 6:1-6 (ESV)

Jesus Rejected at Nazareth

¹ He went away from there and came to his hometown, and his disciples followed him.

² And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands?”

I. The Misunderstood Messiah

Mark 6:1-6 (ESV)

Jesus Rejected at Nazareth

³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?”

I. The Misunderstood Messiah

Mark 6:1-6 (ESV)

Jesus Rejected at Nazareth

³ And they took offense at him.

⁴ And Jesus said to them,

“A prophet is not without honor, except in his hometown and among his relatives and in his own household.”

I. The Misunderstood Messiah

Mark 6:1-13 (ESV)

Jesus Rejected at Nazareth

⁵ And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶ And he marveled because of their unbelief.

And he went about among the villages teaching.

Comparison with other Synoptic Gospels **(Matt 13:54-58, Luke 4:16-30)**

Jesus, the Misunderstood & Non-conformist Messiah
(Mark 6:1-13)

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Comparison with other Synoptic Gospels (Matt 13:54-58, Luke 4:16-30)

Comparison with other Synoptic Gospels

Matt 13:54-58 (ESV)

⁵⁴ and coming to his hometown he taught them in their synagogue, so that they were astonished, and said, “Where did this man get this wisdom and these mighty works?”

Comparison with other Synoptic Gospels

Matt 13:54-58 (ESV)

55 Is not this the carpenter's son?

Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

56 And are not all his sisters with us?

Where then did this man get all these things?"

Comparison with other Synoptic Gospels

Matt 13:54-58 (ESV)

⁵⁷ And they took offense at him.

But Jesus said to them, “A prophet is not without honor except in his hometown and in his own household.”

⁵⁸ And he did not do many mighty works there, because of their unbelief.

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹ to proclaim the year of the Lord's favor.”

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing."

²² And all spoke well of him and marveled at the gracious words that were coming from his mouth.

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

²² And they said, “Is not this Joseph's son?” ²³ And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴ And he said, “Truly, I say to you, no prophet is acceptable in his hometown.

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

27 And there were many lepers^[a] in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.”

28 When they heard these things, all in the synagogue were filled with wrath.

[a] *Leprosy* was a term for several skin diseases; see Leviticus 13

Comparison with other Synoptic Gospels

Luke 4:16-30 (ESV)

Jesus Rejected at Nazareth

²⁹ And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰ But passing through their midst, he went away.

II. The Non-Conformist Messiah **(Matt 6:7-13)**

Jesus, the Misunderstood & Non-conformist Messiah
(Mark 6:1-13)

Jesus, the Misunderstood & Non-conformist Messiah

(Mark 6:1-13)

I. The Misunderstood Messiah (Mark 6:1-6)

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Comparison with other Synoptic Gospels (Matt 13:54-58, Luke 4:16-30)

II. The Non-Conformist Messiah (Mark 6:7-13)

Mark 6:7-13 (ESV)

Jesus Sends Out the Twelve Apostles

⁷ And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts—⁹ but to wear sandals and not put on two tunics. ^[a]

[a] Greek *chiton*, a long garment worn under the cloak next to the skin

Mark 6:7-13 (ESV)

Jesus Sends Out the Twelve Apostles

¹⁰ And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹ And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.”

Mark 6:7-13 (ESV)

Jesus Sends Out the Twelve Apostles

¹² So they went out and proclaimed that people should repent. ¹³ And they cast out many demons and anointed with oil many who were sick and healed them.



Conclusion

Jesus, the Misunderstood & Non-conformist Messiah

(Mark 6:1-13)

I. The Misunderstood Messiah (Mark 6:1-6)

“Who Jesus Is” (As perceived by His people, the Jews)

- A. By His Hometown People
- B. By Those Who Believed in Him
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Comparison with other Synoptic Gospels (Matt 13:54-58, Luke 4:16-30)

II. The Non-Conformist Messiah (Mark 6:7-13)

Jesus, the Misunderstood & Non-conformist Messiah

(Mark 6:1-13)

Reflect & Apply

1. What does God require of you here and now?
2. When/How are you going to execute it?

Remember

Life is full of deceit and misunderstanding. How are you going to manage and handle these wisely especially in church context?

Life is easy if we are conformists who operate and behave to save ourselves at all costs to the point of compromising God's Principles and Values.

A close-up photograph of an orange tree with dark green leaves and several ripe, bright orange fruits. The background is softly blurred, showing more of the tree and foliage. The text "Response Song" is written in a golden-yellow, cursive script across the center of the image.

Response Song

Oh to be like Thee

Oh! to be like Thee, blessed Redeemer,
This is my constant longing and prayer;
Gladly I'll forfeit all of earth's treasures,
Jesus, Thy perfect likeness to wear.



Chorus

Oh! to be like Thee, oh! to be like Thee,
Blessed Redeemer, pure as Thou art;
Come in Thy sweetness, come in Thy fullness;
Stamp Thine own image deep on my heart.



Verse 2

Oh! to be like Thee, Lord, I am coming,
Now to receive th' anointing divine;
All that I am and have I am bringing,
Lord, from this moment all shall be Thine.



Chorus

Oh! to be like Thee, oh! to be like Thee,
Blessed Redeemer, pure as Thou art;
Come in Thy sweetness, come in Thy fullness;
Stamp Thine own image deep on my heart.



Verse 3

Oh! to be like Thee, while I am pleading,
Pour out Thy Spirit, fill with Thy love,
Make me a temple meet for Thy dwelling,
Fit me for life and Heaven above.



Oh! to be like Thee, oh! to be like Thee,
Blessed Redeemer, pure as Thou art;
Come in Thy sweetness, come in Thy fullness;
Stamp Thine own image deep on my heart.

Hymn 398

Subcategory: For Likeness to Christ

Lyrics: Thomas Obediah Chisholm (1866-1960)

Music: William James Kirkpatrick (1838-1921)

Lyrics from: <https://www.hymnal.net/en/hymn/h/398>



The background of the image features a close-up of golden-brown grasses, possibly foxtails, with their feathery seed heads clearly visible. The grasses are set against a dark, gradient background that transitions from a deep brown at the top to a slightly lighter, warm orange-brown at the bottom, suggesting a sunset or sunrise. The overall mood is serene and contemplative.

Tithes & Offerings

OFFERING

Kindly specify “Offering” when giving via
PayNow / Bank Transfer / Cheque

Online Transfer

A/C No: 002-002020-3
DBS Bank code: 7171
Swift code: DBSSSGSG

Cheque

Account Name: Evangel Baptist Church
Write A/C No: 002-002020-3 at the back and
drop off at a DBS cheque deposit box

PAYNOW



UEN No: S78SS0019A



DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father Son and Holy Ghost



ANNOUNCEMENTS

Contact: admin@evangelbc.sg

Website & E-bulletin: evangelbc.sg

WhatsApp Broadcast: 8925 3606



If you are joining us for the first time,
scan this QR code so we can connect with you!



ANNOUNCEMENTS

1. Quarterly Ministry Meeting - Today 11:15am to 12:45pm

If you are not able to attend, please send a representative.

Topic: Discipleship Program

2. Befriending at St Luke Sumang Eldercare Centre

Date/Time: Thurs, 27 Feb 2025, 1:45pm to 3:30pm



Synopsis

Do you wish you can be more equipped to come alongside your friends to journey with them in their work life challenges or help them overcome their mental, emotional or relational challenges?

Start by creating an awareness of and listening to your own needs and how you meet them. Then, through active listening and empathy, you can better understand the challenges your friends encounter as you come alongside to support them.

Join us for this interactive workshop conducted by Dr Chia Mun Loon.

Profile

Dr Chia Mun Loon is a trained and qualified lawyer, social worker, counsellor and mediator. He started his career in the social services sector, holding management and practice portfolios, capping his 12-year stint in the sector as Head of Professional Services overseeing the agency's practice direction and strategy. Dr Chia continues to serve the causes he is passionate about through speaking and writing. He is currently a lawyer in private practice.



Helping Others Through Active Listening

Sat, 08 March 2025

2pm to 5pm

Evangel Hub

**To register, please WhatsApp
Amy at 8925-3606**

Synopsis

God promised to Abraham and His descendants that He would bless them and give them the land at Canaan (Genesis 12). God repeated His promise to the Patriarchs and fulfilling His promise to them when the Israelites eventually entered and occupied the Promised Land in Canaan. When the Jews were exiled by the Babylonians, the Lord promised and brought them back to Jerusalem and Judea.

In the light of the New Covenant and the coming of the Kingdom of God inaugurated by our Lord Jesus, what are God's promises to His People? What about the Old Testament promises to Israel? Do they still apply to the nation of Israel today?

Find out more by joining the talk and Q&A session conducted by Mr Kua Wee Seng.

Profile

Mr Kua Wee Seng worked as a management accountant before pursuing his theological studies at Regent College. He spent the last 30 years working with the United Bible Societies in China. Mr Kua has since retired from the United Bible Societies but continues his Bible teaching and Bible studies ministry.



**Promise to the People of God:
Land and Blessings**

Sat, 22 March 2025

10.30am to 12 noon

Evangel Hub

**To register, please WhatsApp
Amy at 8925-3606**

Evangel Hub Activities

❖ Kopi@Evangel Hub, Wed (Contact Amy at genadmin@evangelbc.sg)

- 1st & 3rd Wed: 11am to 1pm
- 2nd & 4th Wed: 2pm to 4pm

❖ YCLUB Study Sessions & Activities (Contact Mok, Woon Ngo)

- Study sessions (Sat, 2pm - 4pm) 1 Mar 2025
- YCLUB Junior for pre-pri and primary students, (Sat, 3pm-4pm)
- Bible Story, craft and others (contact Woon Ngo or Jee Meng)
- Visit <https://evangelbc.sg/yclub-evangel/> for latest schedule

❖ Exercise, Sat, 1 & 22 Mar

- Ladies (2pm-3pm): Contact Sylvia at sylviachoo1@gmail.com
- Table Tennis (3pm-4pm): Contact Peter Lee

❖ Work Space & Other Enquiries

For more information, please refer to Evangel Hub website: <https://evangelbc.sg/hub>

Kindly contact respective ICs or email admin@evangelbc.sg or WhatsApp 89253606 for the latest information.

ANNOUNCEMENTS & PRAYER



A close-up photograph of an orange tree with dark green leaves and several ripe, bright orange fruits. The background is softly blurred, showing more of the tree and foliage. The text "Closing Song" is written in a golden-yellow, cursive script across the center of the image.

Closing Song

Trust & Obey

When we walk with the Lord in the light of His Word
What a glory He sheds on our way!
While we do His good will, He abides with us still
And with all who will trust and obey



Chorus

Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey



Verse 2

Not a burden we bear,
Not a sorrow we share,
But our toil he doth richly repay;
Not a grief or a loss,
Not a frown or a cross
But is blest if we trust and obey



Chorus

Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey



Verse 3

Not a shadow can rise, not a cloud in the skies
But His smile quickly drives it away
Not a doubt or a fear, not a sigh or a tear
Can abide while we trust and obey



Chorus

Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey



Verse 4

Then in fellowship sweet we will sit at His feet
Or we'll walk by His side in the way
What He says we will do, where He sends we will go
Never fear, only trust and obey



Chorus

Trust and obey, for there's no other way
To be happy in Jesus, but to trust and obey



A photograph of a lavender field at sunset. The foreground is filled with tall, purple lavender spikes. In the background, a single tree stands on a hill against a warm, orange and yellow sky. The title "Benediction & Postlude" is overlaid on the right side of the image.

BENEDICTION & Postlude

Jesus, the Misunderstood & Non-conformist Messiah

(Mark 6:1-13)

Reflect & Apply

1. What does God require of you here and now?
2. When/How are you going to execute it?

Remember

Life is full of deceit and misunderstanding. How are you going to manage and handle these wisely especially in church context?

Life is easy if we are conformists who operate and behave to save ourselves at all costs to the point of compromising God's Principles and Values.



**GOD BLESS YOU
AND HAVE A GREAT WEEK!**