



Evangel Sunday Service – 10 Aug 2025

Live Stream & Resources available at <https://evangelbc.sg>

ORDER OF SERVICE

CALL TO WORSHIP

“Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin that so easily entangles us, and let us run with endurance the race that is set before us.”

Heb 12:1

SONGS OF PRAISE

Fixing Our Eyes on Jesus
The Servant King
Thankful for Your Fellowship

MESSAGE

Inter-Generational Divides in the Church
Mr. Ho Wei Hao

RESPONSE SONG

Find Us Faithful

OFFERING

ANNOUNCEMENTS & PRAYER

Bro. Calvin Lo

CLOSING HYMN

O How Good It Is

BENEDICTION

Bro Calvin Lo



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CALL TO WORSHIP

Heb 12 : 1 – 2

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every sin that so easily entangles us, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God..

CALL TO WORSHIP

Heb 12 : 3 – 4

- ³ Consider him who endured from sinners such hostility against himself, so that you may not grow **weary** or **faint-hearted**.
- ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood.

CALL TO WORSHIP

Heb 12 : 5 – 6

⁵ And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be **weary** when reproved by him.

⁶ For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

Fixing Our Eyes on Jesus

Therefore since we have so great a cloud
Of witnesses surrounding us
Let us also lay aside ev'ry sin
That so easily entangles us
And let us run with endurance
The race that is set before us

(Chorus 1)

Fixing our eyes on Jesus
The author and perfecter of faith

(2X)

Who for the joy set before Him
Endured the cross despising the shame
And has sat down at the right hand
Of the throne of God

(Chorus 2)

Fixing our eyes on Jesus
The author and perfecter of faith

(2X)

Who for the joy set before Him
Endured the cross despising the shame
And has sat down at the right hand
Of the throne of God

Fixing our eyes on Jesus
The author and perfecter of faith
Fixing our eyes on Jesus
The author and perfecter...of...our...faith

CCLI Song # 158779

Charlcie Phifer

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The Servant King

Verse 1

From heav'n You came helpless babe
Enter'd our world Your glory veil'd
Not to be served but to serve
And give Your life that we might live

Chorus

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King

Verse 2

There in the garden of tears
My heavy load He chose to bear
His heart with sorrow was torn
Yet not my will but Yours He said



Chorus

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King



Verse 3

Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails
Surrendered



Chorus

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King



Verse 4

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving



Chorus

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King
(2X)

CCLI Song # 78897

Graham Kendrick

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Thankful For Your Fellowship (Philippians, 1 Thess)

(V1) Every time I think of you, my heart is filled with joy.
I thank God for all you've meant to me.
You have helped me serve the Lord in many, many ways.
We are partners for eternity



I'm thankful for your fellowship
Thankful for your partnership
Thankful for the love we share in Je-sus Christ



I'm thankful for the joy we've known
Thankful for the way we've grown
I thank God each time I think of you



(V2) God is using you to give this gospel to this land
Your whole life is serving Him some way
And I'm sure He'll carry on, His work will not be
done Until Jesus comes again someday



I'm thankful for your fellowship
Thankful for your partnership
Thankful for the love we share in Je-sus Christ



I'm thankful for the joy we've known
Thankful for the way we've grown
I thank God each time I think of you



(V3) You are always in my heart, it's right for you to know
I love you because of Jesus' love
I am praying everyday, your love will grow and grow
Guided by His wisdom from above



I'm thankful for your fellowship
Thankful for your partnership
Thankful for the love we share in Je-sus Christ



I'm thankful for the joy we've known
Thankful for the way we've grown
I thank God each time I think of you



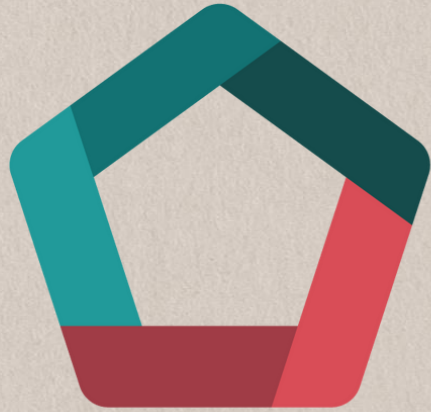
(V4) As you choose to do His will, He'll free you from all sin,
You will face His judgment without blame.
Then when Jesus comes again, your life will be fulfilled
Giving praise and glory to God's name.



I'm thankful for your fellowship
Thankful for your partnership
Thankful for the love we share in Je-sus Christ
I'm thankful for the joy we've known
Thankful for the way we've grown
I thank God each time I think of you
(2X)
I thank God each time I think of you !



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THE GENERATIONS PROJECT

BY GRACEWORKS

BRIDGING GENERATIONAL DIVIDES
IN THE SINGAPORE CHURCH
MATTHEW 7:13-20

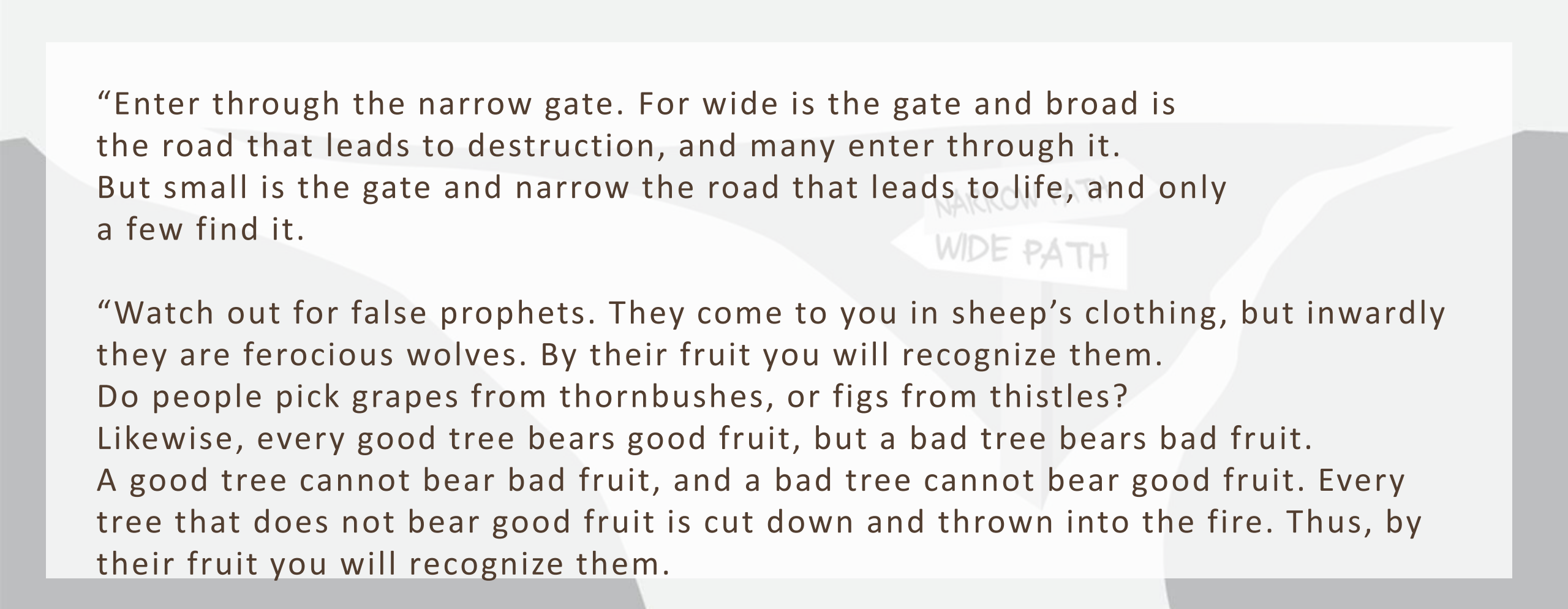
Mr. Ho Wei Hao

Evangel Baptist Church
10 Aug 2025



MATTHEW 7:13-20

Biblical Reflections



“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it.

“Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves. By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles? Likewise, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus, by their fruit you will recognize them.

MATTHEW 7:13-20

Biblical Reflections



SERMON ON THE MOUNT

ORIGINAL AUDIENCE?

Matt. 7:28-29

When Jesus had finished saying these things, the crowds were amazed at his teaching, because he taught as one who had authority, and not as their teachers of the law.

OLD TESTAMENT LAWS

613 IN TOTAL!

Interpretation of the laws
for almost
every aspect of life...



WILL THE FALSE PROPHETS PLEASE STAND UP?

- Contrast with
“True Prophets”?
- Was Jesus also referring to
the Pharisees and
teachers of the law?



Jeremiah 23:16-22

*This is what the Lord Almighty says:
“Do not listen to what the prophets are prophesying to you; they fill you with false hopes. They speak visions from their own minds, not from the mouth of the Lord. They keep saying to those who despise me, ‘The Lord says: You will have peace.’ And to all who follow the stubbornness of their hearts they say, ‘No harm will come to you.’...”*

I did not send these prophets, yet they have run with their message; I did not speak to them, yet they have prophesied. But if they had stood in my council, they would have proclaimed my words to my people and would have turned them from their evil ways and from their evil deeds.



Matt. 23:13-36

*“Woe to you, teachers of the law and Pharisees, **you hypocrites!** You shut the door of the kingdom of heaven in people’s faces. You yourselves do not enter, nor will you let those enter who are trying to...*

*“Woe to you, **blind guides!**...*

*You are like **whitewashed tombs**, which look beautiful on the outside but on the inside are full of the bones of the dead and everything unclean....*

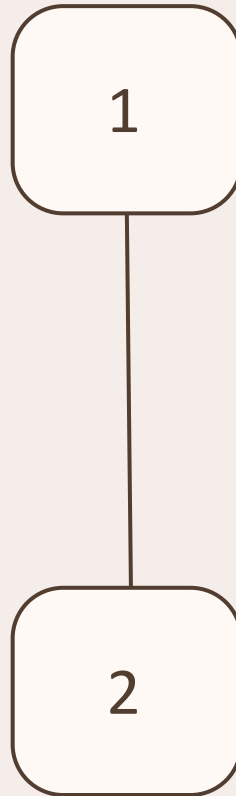
*“**You snakes! You brood of vipers!** How will you escape being condemned to hell?*



SUMMARY OF MATTHEW 7:13-20

1. There is a broad and narrow path: one leads to destruction, the other to life.
2. Many will assume that they are on the narrow but are on the broad.
3. Those who assume they are on the narrow but are on the broad are those deceived by false prophets
4. False prophets: “If you follow what I tell you to do, you’ll be ok.”
5. In this context, Jesus was very likely referring to the Pharisees.

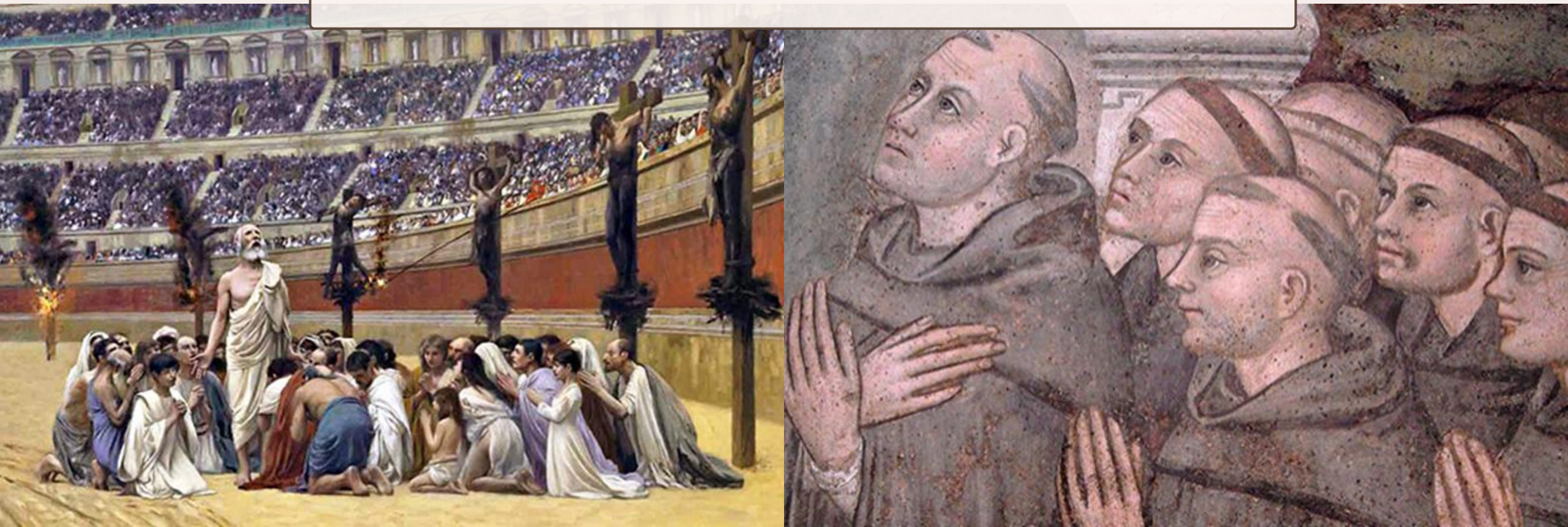
PRINCIPLES FROM MATTHEW 7:13-20



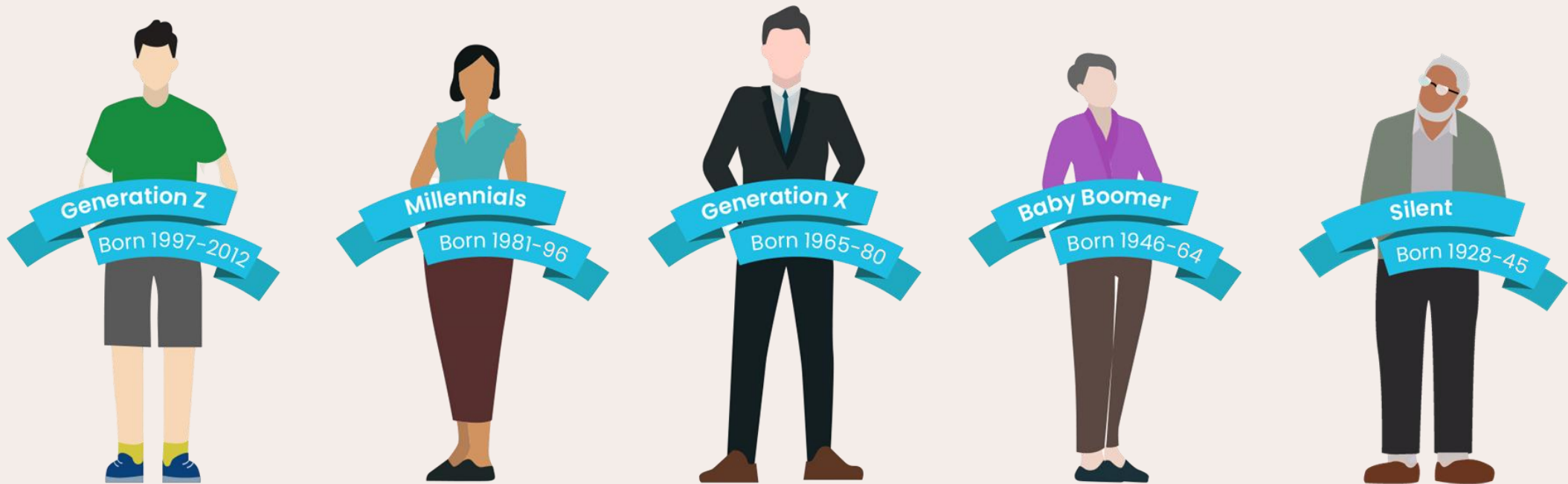
Don't assume that just because you are a professing Christian within an established religious system, it means that you are on the narrow path.

Beware of the mindset:
Doing a list of things, which seem good and holy on the surface, is the way to be on the narrow path.

WHO WALKED THE NARROW PATH?



A UNIQUE POINT IN HISTORY



A time of unique problems and opportunities...

RESEARCH METHODOLOGY



ETHNOGRAPHY

Qualitative

Quantitative



GENERATIONAL TRENDS

Global

Local

AREN'T ALL GENERATIONS THE SAME?

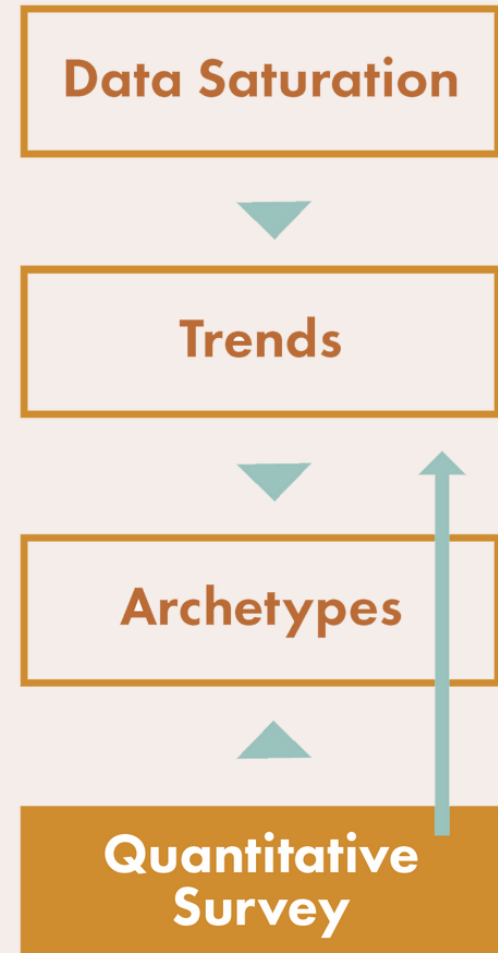
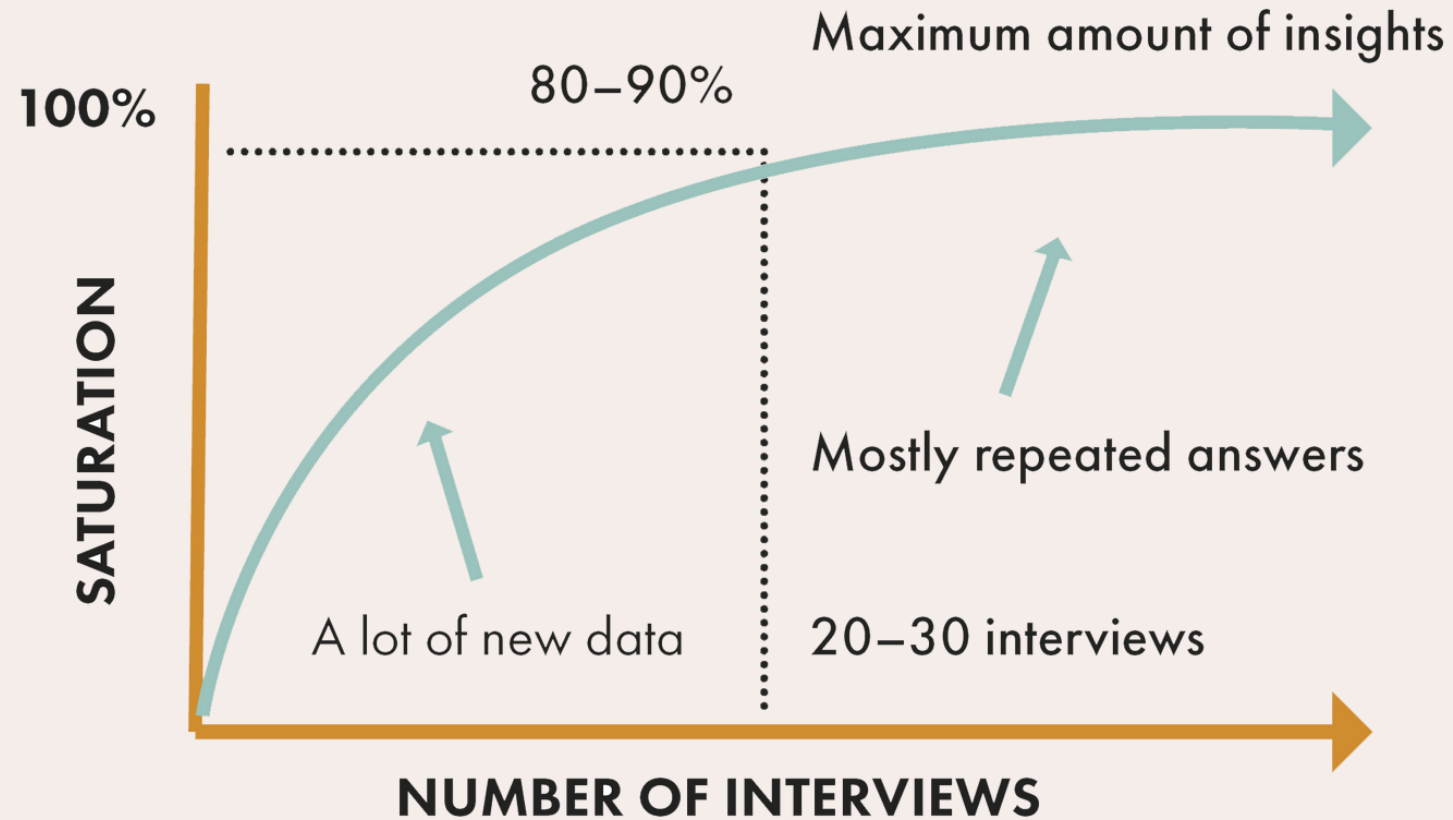


**GENERATIONAL
TRENDS**



**LIFE STAGE
TRENDS**

Ethnographic Research



ETHNOGRAPHIC RESEARCH STATISTICS



131
INTERVIEWS



63
CHURCHES



10
DENOMINATIONS

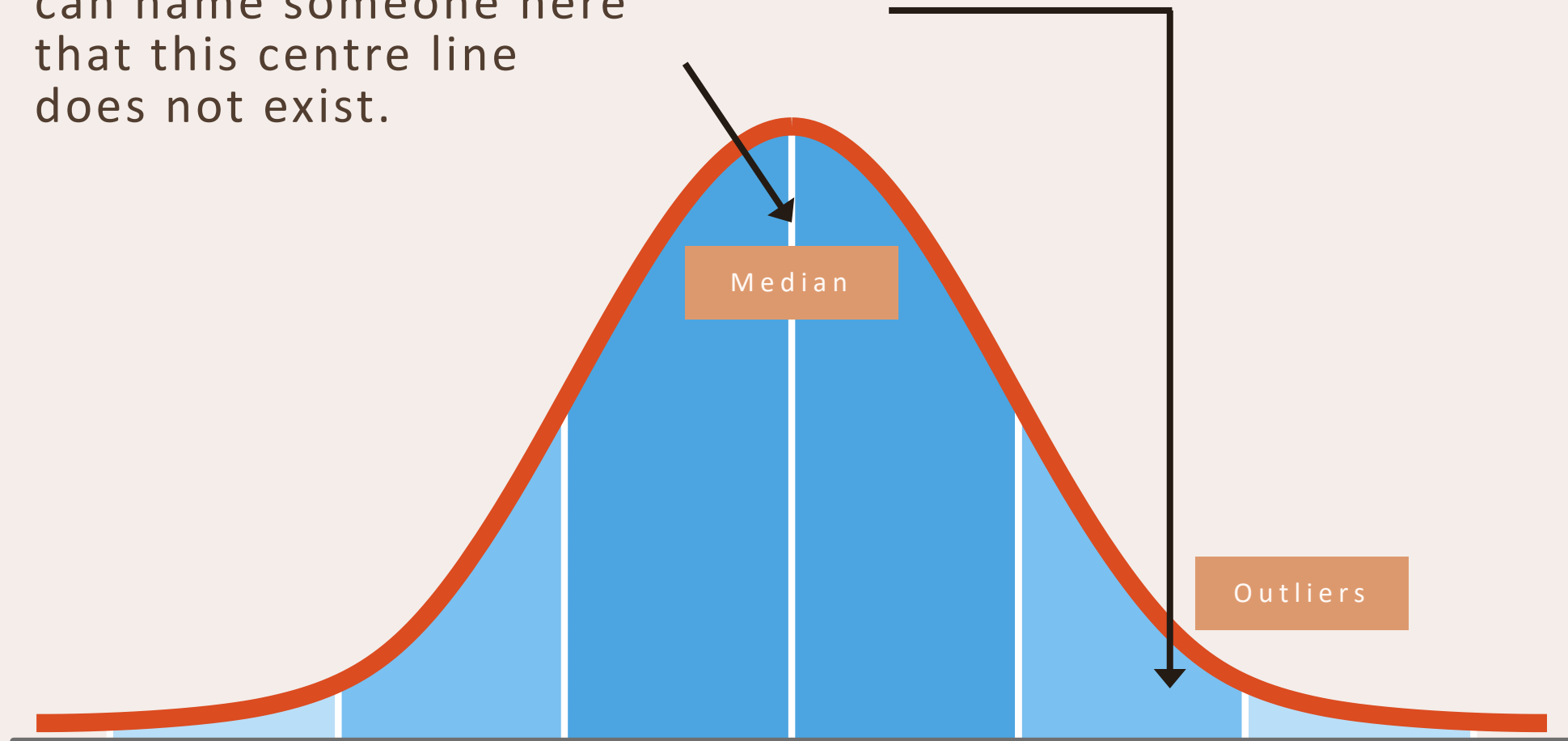


1672
SURVEY
RESPONDENTS

N.A.X.A.L.T FALLACY

Not All [X] Are Like That

The mistaken belief that because you can name someone here that this centre line does not exist.



2 KEY RESEARCH OUTCOMES

GENERATIONAL ARCHETYPES



POTENTIAL AREAS OF CONCERN



PERSONALITY TEST?

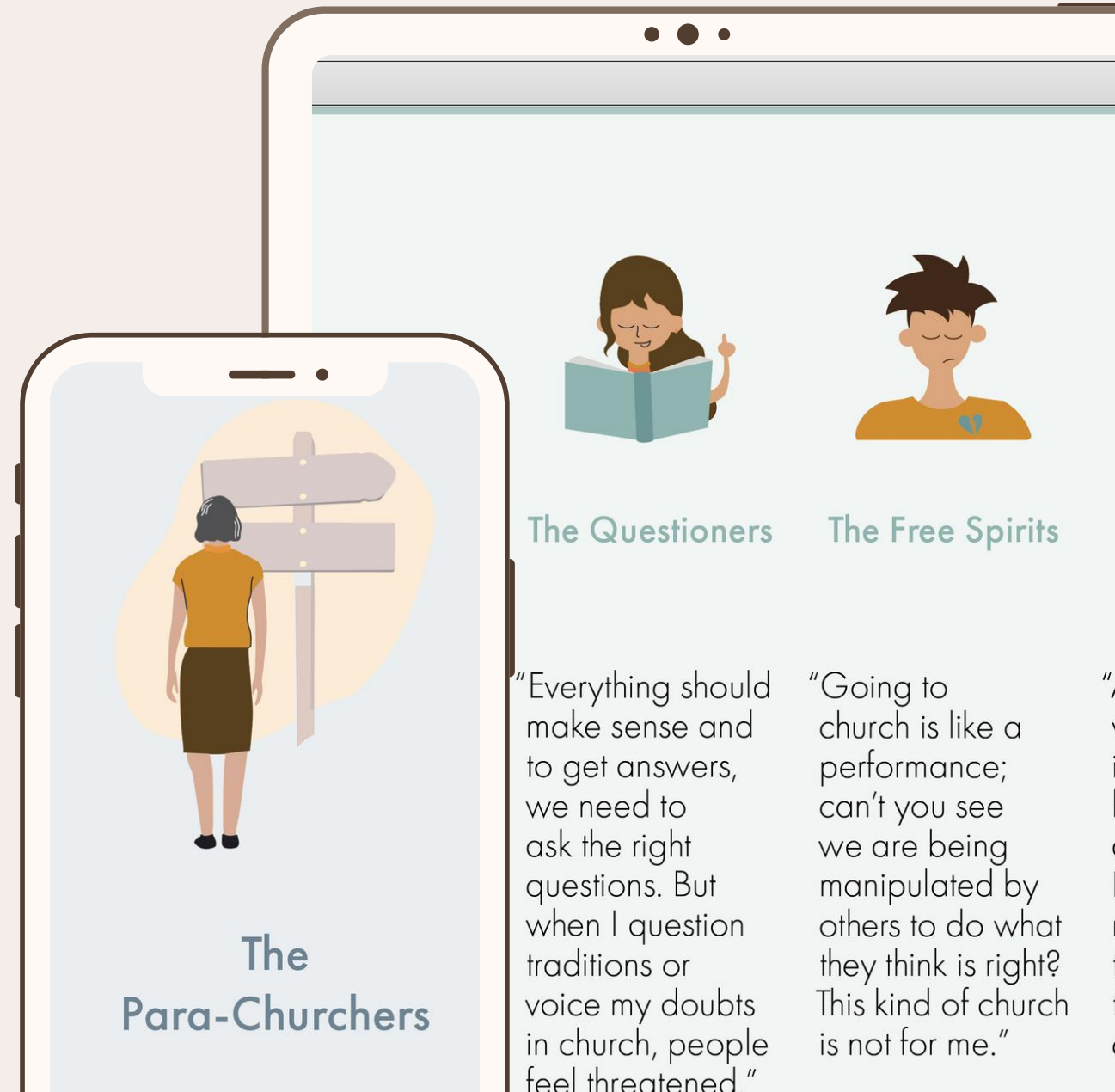


GENERATIONAL ARCHETYPES

WHAT YOU NEED TO KNOW ABOUT THEM

The archetypes presented are in no way fully representative of all Christians within each generation in Singapore and are not mutually exclusive of one another.

It is likely that any Christian that you meet may exhibit characteristics of multiple or even all of the archetypes within that generation.



The Para-Churchers

The Questioners

"Everything should make sense and to get answers, we need to ask the right questions. But when I question traditions or voice my doubts in church, people feel threatened"

The Free Spirits

"Going to church is like a performance; can't you see we are being manipulated by others to do what they think is right? This kind of church is not for me."

SILENT GENERATION ARCHETYPES



The Watchful

“While the church is not perfect now, you cannot imagine how bad it was during my youth. We should not become complacent during good times.”

The Pioneers

“Many of the established Christian ministries now were undeveloped in my youth. We just had to trust in God’s grace and figure things out. Nobody knew any better.”

The Forgotten

“Many of my old friends are sick and no longer able to come to church. For those like me who are still able, we just feel like the church we helped build has left us behind.”

The Gung-hos

“I may not be young anymore, but it doesn’t mean that I’m useless. God can and will continue to use me for the good of His kingdom.”

The Grandparents

“The young ones face so many struggles in life that were simply not present in my youth. We need to be patient to understand them and not simply impose our expectations.”

The Enlightened

“The difficult and tough times in life, though undesirable, are not meaningless. It is part of the larger tapestry of life, and we should not allow ourselves to be entirely defined by them.”

The Forgotten



SILENT GENERATION

DEFINING CHARACTERISTIC

Long-time members of churches where their peers are shrinking in numbers or disappearing due to death or poor health which restricts their mobility.

CORE BELIEFS

- The Church should be the body of Christ where everyone is of equal value and cared for as such.
- The Church seems to be neglecting the interests of those who are no longer able to contribute much in ministry or finances.

SIGNIFICANT EXPERIENCES IN THEIR FAITH JOURNEY

- Once very active in the life of the church, many are finding it increasingly difficult to stay connected because of the loss of their community and the disconnect among the generations.
- Often the founding members of churches, they feel a huge sense of loss because the churches they had helped build don't feel like their "homes" anymore.

BABY BOOMER ARCHETYPES



The Para-Churchers

“We can’t expect the church to be good at everything, but there are resources and ministry opportunities in other Christian organisations that we can tap on.”



The Warriors

“The true church is the kingdom of God and it needs to make a clear stand against the harmful influences of the world and some Christians who are misguided.”



The Long Sufferers

“The church is not perfect and there are many areas which we need to do better in, but we all need to stick together in order to find good solutions.”



The Sola Scripturas

“The most important thing to get right in a church is the proper impartation of the Word. As long as we have excellent teaching, the church will stand strong.”



The Mavericks

“The institutional church is being held back by too many regulations, unnecessary rules, and considerations. Maybe we have to step out to truly be used by God.”



The Traditionalists

“The church is an institution with traditions, structures, and hierarchies which were put in place by the wisdom of our forefathers; they should not be taken lightly.”



The Sanctuarists

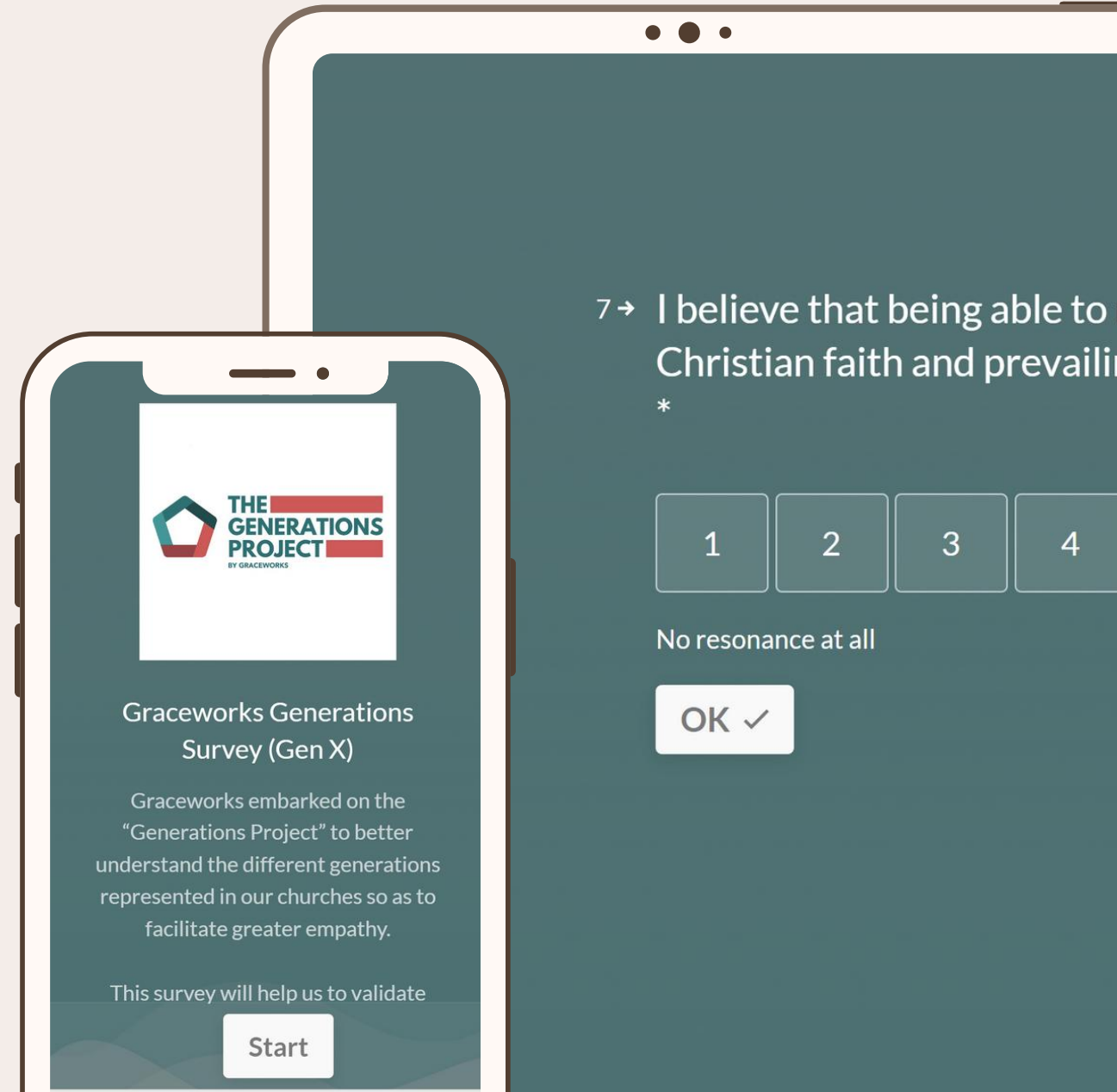
“The church is a sacred space which needs to be revered and respected. We need to honour God by gathering in church to be in His presence.”

QUANTITATIVE SURVEYS

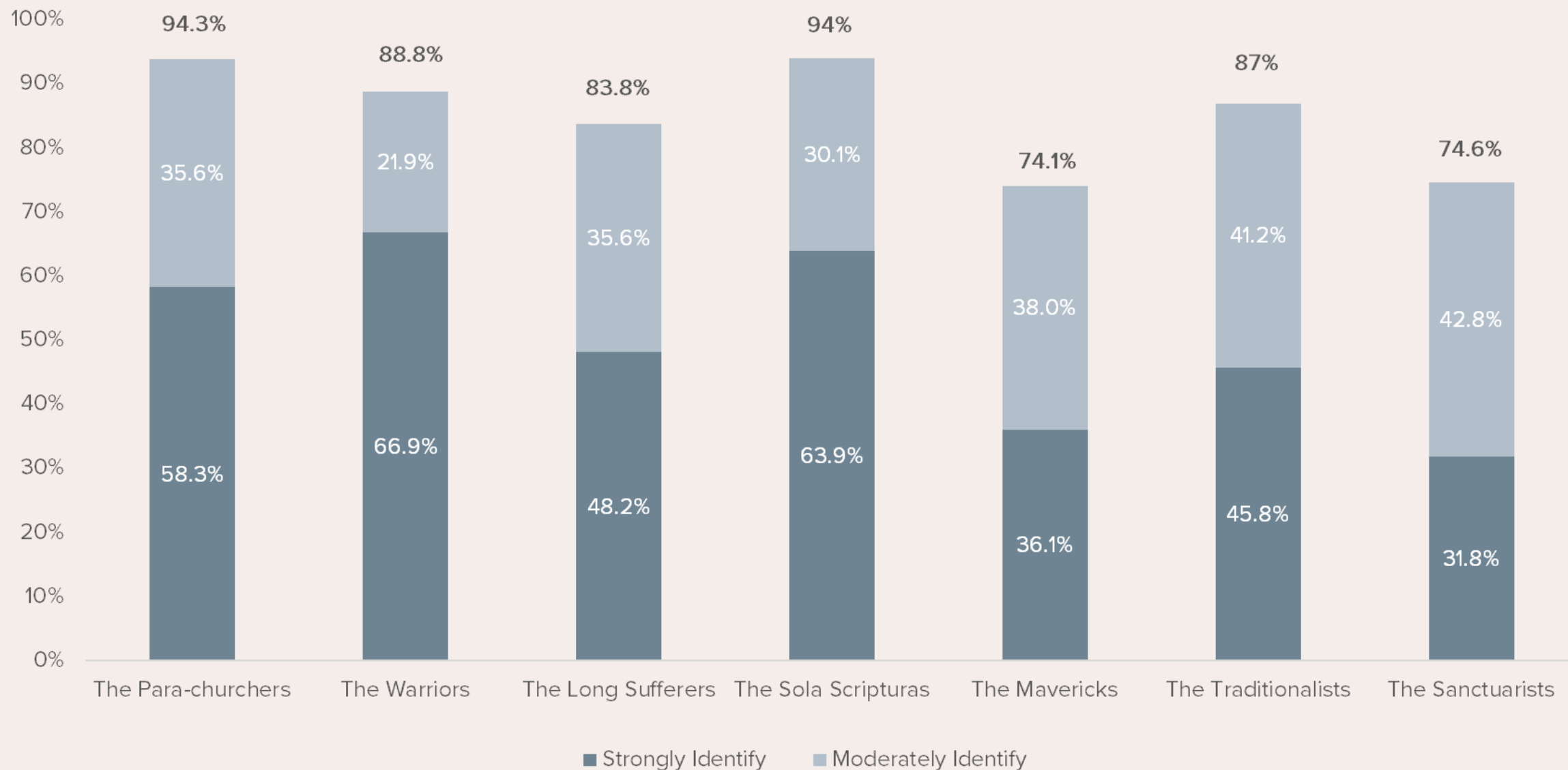
A NOTE ABOUT THE RESULTS

The quantitative survey was designed primarily to validate the insights gleaned from our qualitative survey. It should not be interpreted or used independently apart from what had been documented about each archetype.

The survey results measures the respondents' identification with the defining characteristic and core beliefs of each archetype. It does not take into account the significant experiences in their faith journeys.



Average % of Archetype Identification



The Warriors



DEFINING CHARACTERISTIC

Loyal church members who are extremely concerned about secular trends which threaten the purity and orthodoxy of the faith.

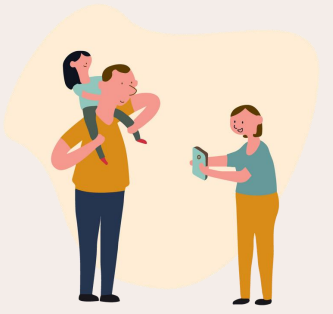
CORE BELIEFS

- The church should be the bastion of faith and the shining light of morality to the world. Anything that threatens this should be taken very seriously.
- The church has a core responsibility to influence society positively with godly principles. She should not be afraid to speak up or act accordingly.

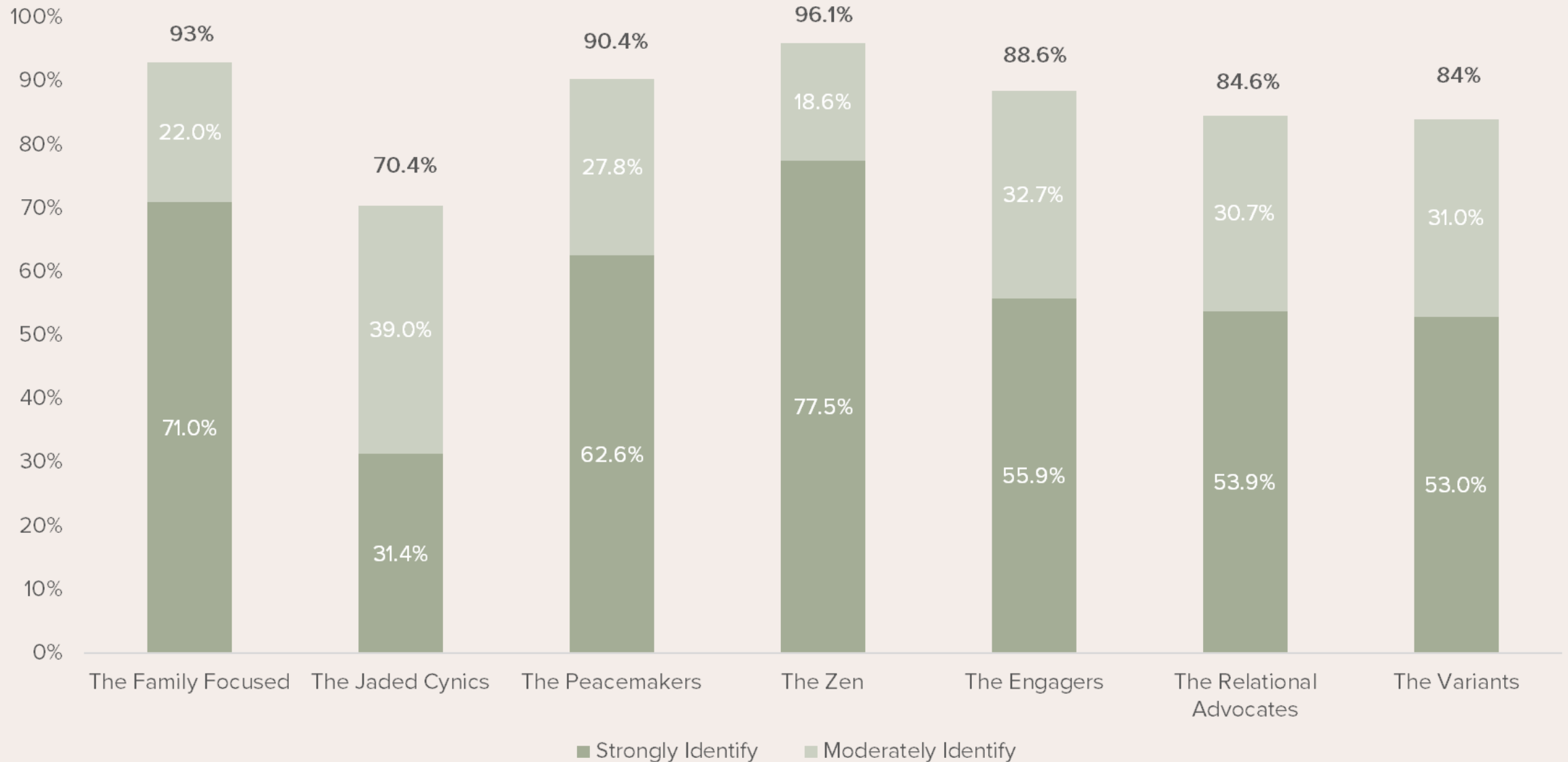
SIGNIFICANT EXPERIENCES IN THEIR FAITH JOURNEY

- Their faith development was hugely influenced by teachings along the narrative of “The world behind us, the cross before us.”
- They lived through an era of polarising tensions between denominations and faith movements (e.g., traditional vs. charismatic, conservatives vs. liberals, church vs. parachurch, etc.).

GEN X ARCHETYPES

						
The Family-Focused	The Jaded Cynics	The Peacemakers	The Zen	The Engagers	The Relational Advocates	The Variants
“In this season, the well-being of my family is most important to me. Combined with all the other commitments of life, I just want to go to church and enjoy the worship.”	“I’ve served actively for so many years in my youth but in the end the church remains the same and is not appreciative of my efforts. It’s just not worth my time anymore.”	“I can empathise with the frustrations of the Millennials, but I also see where the Boomers are coming from, so I’m often caught in the middle. It’s a tiring position to be in.”	“The church is far from perfect and there are many things that we are truly terrible at, but we still need the church. We’re all responsible and it’s unfair to pin the blame on anyone.”	“There’s a lot of theoretical interpretation of the Bible but little interaction with culture in our churches. As a result, the influence of the church has been greatly diminished.”	“If we lose sight of the importance of relationships and community in church, it really doesn’t matter how big our congregations are or how many programmes we are running.”	“Our church system is just not sensitive enough to people who deviate from “the normal narrative of life”. For us, the journey can feel very lonely in church.”

Average % of Archetype Identification



The Family-Focused

DEFINING CHARACTERISTIC

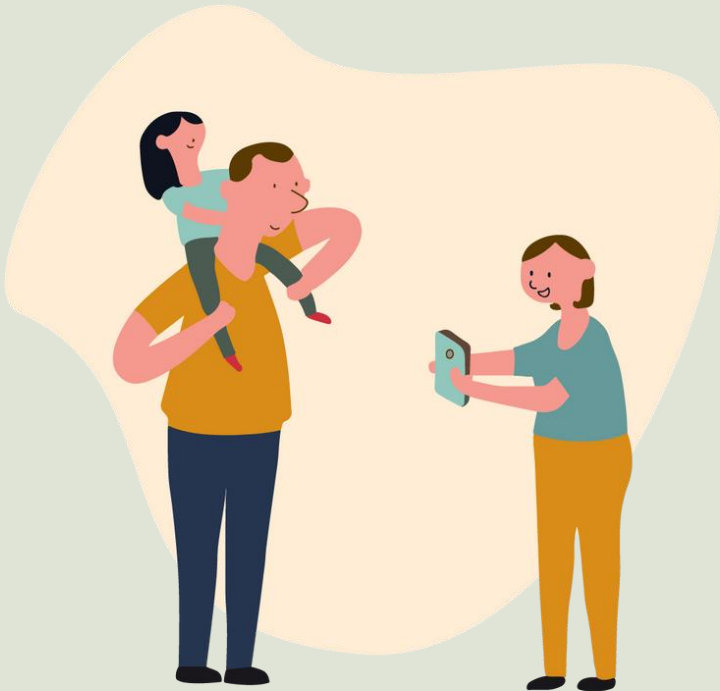
Christians who were active in church during their youth and young adult years, but work and family commitments have caused them to shift their focus in life.

CORE BELIEFS

- The well-being of one's family, especially children, takes precedence over loyalty to church and active participation in ministry.
- Beyond just providing for children practically, good parenting means being both physically and emotionally present for the next generation.

SIGNIFICANT EXPERIENCES IN THEIR FAITH JOURNEY

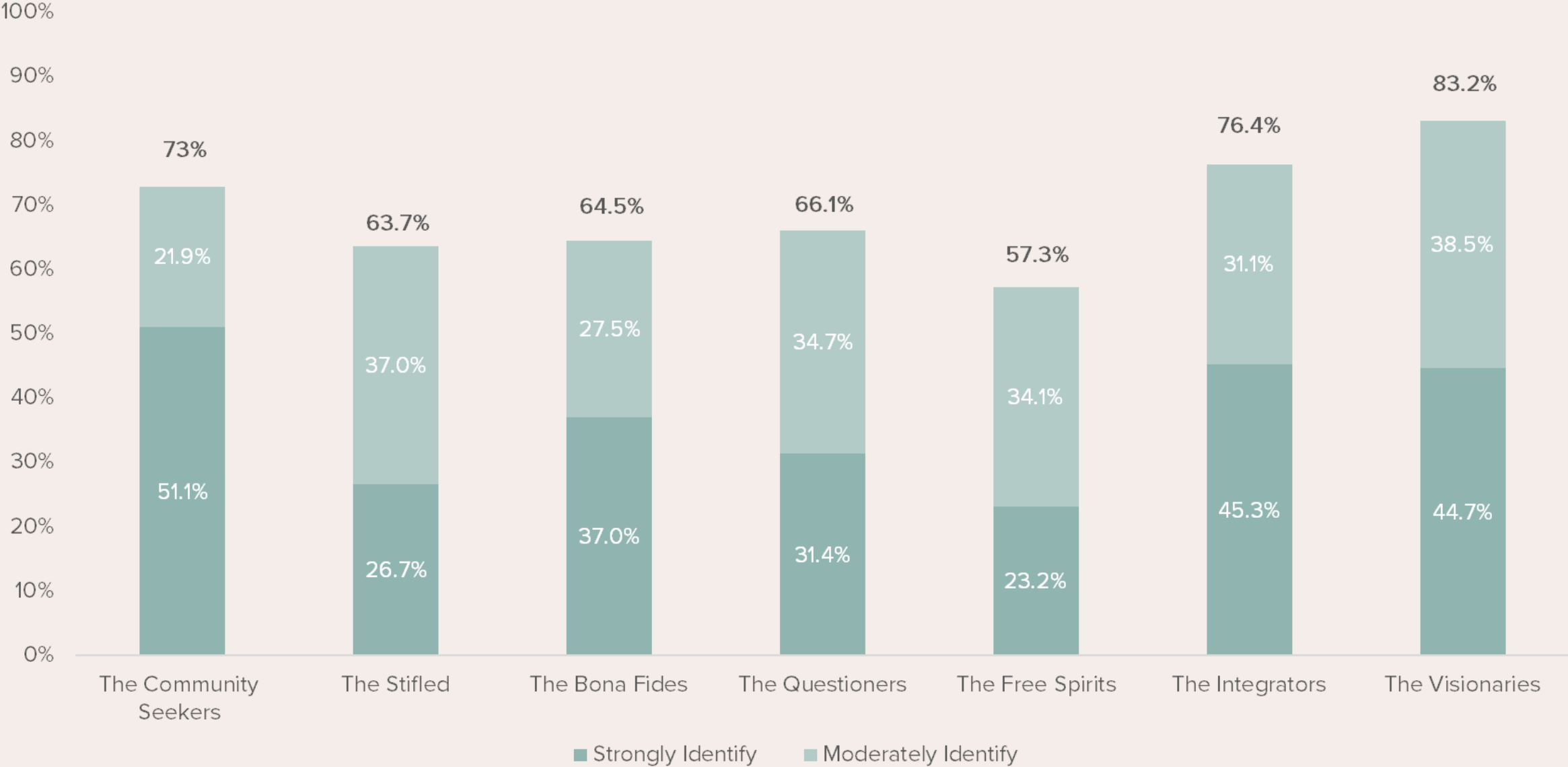
- Church was once a large part of their lives, but the demands of work and parenting have caused them to reconsider their involvement.
- The pragmatic or authoritarian parenting which they experienced is viewed negatively and providing a different experience for their children is seen as a way to honour God.



MILLENNIAL ARCHETYPES

						
The Community Seekers	The Stifled	The Bona Fides	The Questioners	The Free Spirits	The Integrators	The Visionaries
"I believe with all my heart that community, relationships, and accountability are key to being a Christian. I'm just not sure if the church is the best place to find them."	"I know I've been in church since I was a young child. But I'm an adult now, you (church leaders) have to start taking me seriously and stop treating me like a kid."	"I want to have real spiritual friendships in church. But it's really tough when everyone puts up a front and nobody is willing to be vulnerable."	"Everything should make sense and to get answers, we need to ask the right questions. But when I question traditions or voice my doubts in church, people feel threatened."	"Going to church is like a performance; can't you see we are being manipulated by others to do what they think is right? This kind of church is not for me."	"All this spiritual talk we have in church is well and good but it seems very distant from what I face out in the real world. If it's the truth, shouldn't there be a greater connection?"	"Why does it feel like the church only cares about so few things? When I read the Bible, what God cares about is so much broader and multifaceted!"

Average % of Archetype Identification



The Community Seekers



DEFINING CHARACTERISTIC

Young Christians who regard community, relationships, and accountability as key components of the faith but do not identify strongly with the concept of church as necessarily an institution or organisation.

CORE BELIEFS

- The church is simply the body of Christ and can be an informal gathering of anyone who seeks to love and glorify God.
- True biblical community can be found anywhere, within or outside the church.

SIGNIFICANT EXPERIENCES IN THEIR FAITH JOURNEY

- Interactions with their church leaders and some older members have left them with the impression that churches are too attached to buildings, brand names, and denominations.
- The turf guarding which they experience when seeking collaboration is seen as a huge hindrance to working together for the greater good of God's kingdom.

GEN Z ARCHETYPES



The Probers

The Deep Divers

The Unfettered

The Tightrope Walkers

The Conservatives

The Tip-Toers

The Unconnected Insiders

"I've been in church my whole life but now I'm not really sure if I can be considered Christian. I don't know if God really exists and what my purpose is. I have so many unanswered questions!"

"There has got to be more to the faith than what we experience in church now. Other than theological talk, the Bible doesn't really feature much in the actual life of the church."

"There's so much bureaucracy and politics in church that it's hard to do anything. We should be more organic and do whatever we feel God wants us to without having to seek approval."

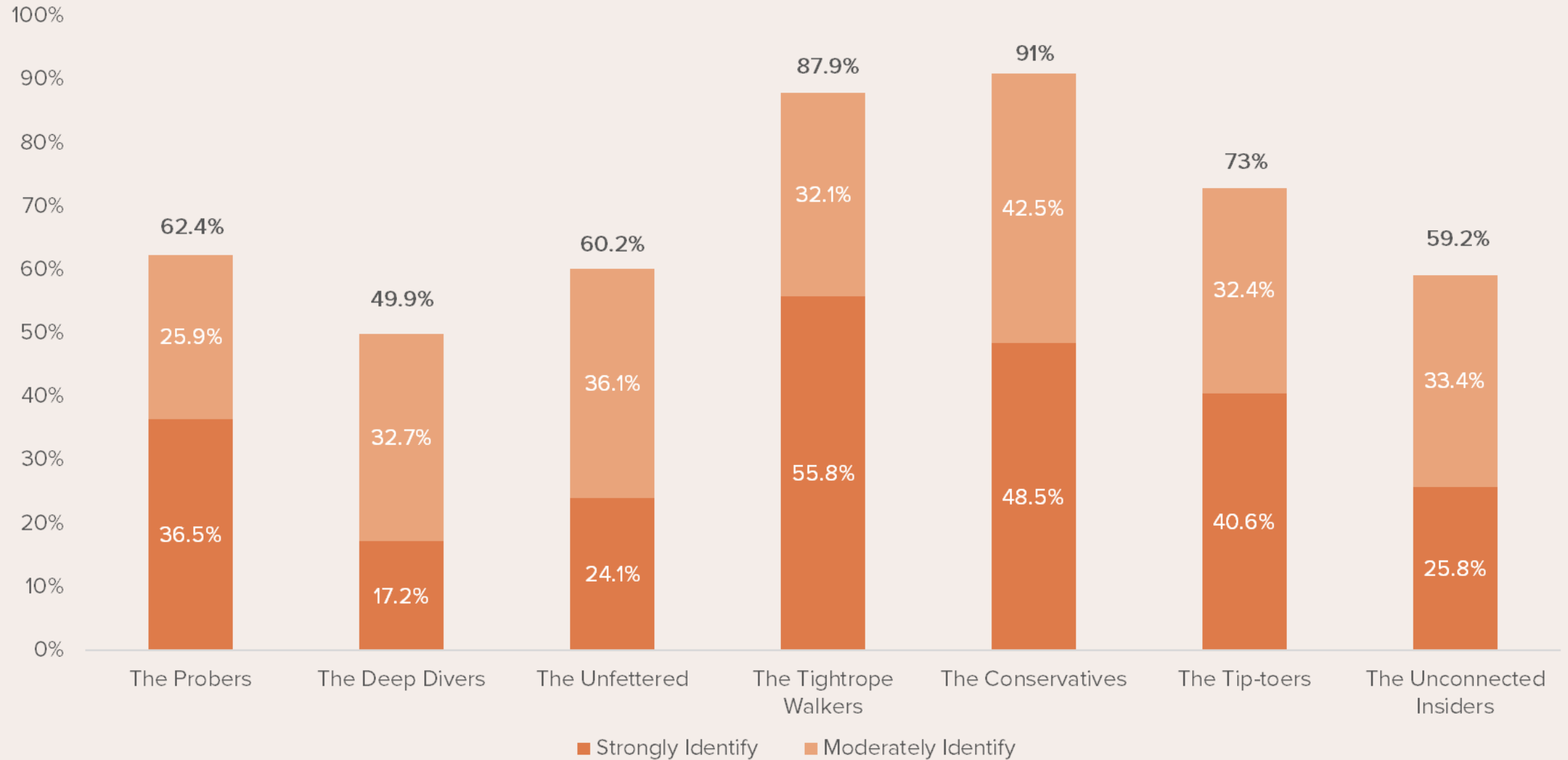
"It's tough navigating the current social climate. There are just so many things that can potentially raise questions about my faith. The more I know, the more disoriented I feel sometimes."

"The Bible tells us that we need to be part of a church for community, accountability, and spiritual growth. It is also where we serve God and learn to love our neighbours."

"It is becoming increasingly unfashionable to be Christian because of popular misconceptions. I'm reluctant to speak to my friends about the faith because I don't think they will be open."

"I've been in church for a long time, but I don't have a real community as relationships in church tend to be built around activities which limit the depth of relationships."

Average % of Archetype Identification



The Tightrope Walkers



GEN Z

DEFINING CHARACTERISTIC

Christians who struggle with questions and doubts levelled on the faith by popular culture during their education and are seeking ways to hold a healthy tension.

CORE BELIEFS

- Learning how to navigate the tensions between Christianity and popular culture is crucial for the health of one's faith and relationship with God.
- The Church has not been able to effectively bridge the gap because it does not understand the secular world enough.

SIGNIFICANT EXPERIENCES IN THEIR FAITH JOURNEY

- They faced difficult questions about the faith as a result of their education and from non-Christian friends which they had no satisfactory answers to.
- Their attempts to engage the church on these hot-button or grey issues were met with simplistic responses or encouragement to "just believe".

REFLECTIONS

MATTHEW 7:13-20

NARROW PATH
WIDE PATH

1

QUESTION

**Are my
personal expectations
of a “good” Christian
more biblical or
cultural?**

2

QUESTION

**Which generation
do I have
the most issues with?
What can I do
to understand them
more?**

Find Us Faithful

Verse 1

(WL) We're pilgrims on the journey of the narrow road
And those who've gone before us line the way
Cheering on the faithful, Encouraging the weary
Their lives a stirring testament to God's sustaining grace



Verse 2

(ALL) Surrounded by so great a cloud of witnesses
Let us run the race not only for the prize
But as those who've gone before us
Let us leave to those behind us
The heritage of faithfulness, Passed on through godly lives



Oh may all who come behind us, Find us faithful
May the fire of our devotion, Light their way
May the footprints that we leave
Lead them to believe
And the lives we live, Inspire them to obey
Oh may all who come behind us, Find us faithful

Verse 3

After all our hopes and dreams have come and gone
And our children sift through all we've left behind
May the clues that they discover And the mem'ries they uncover
Become the light that leads them
To the road we each must find
(Chorus)



Oh may all who come behind us, Find us faithful
May the fire of our devotion, Light their way
May the footprints that we leave, Lead them to believe
And the lives we live, Inspire them to obey
(2X)

Oh may all who come behind us, Find us faithful (2X)

CCLI Song # 18259

Jon Mohr

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The background of the image features a close-up of golden-brown grasses, possibly foxtails, with their feathery seed heads clearly visible. The grasses are set against a dark, deep brown background, which makes the golden tones of the plants stand out. The lighting is soft, highlighting the texture of the grass. The overall mood is serene and natural.

Tithes & Offerings

OFFERING

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ANNOUNCEMENTS

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you!



ANNOUNCEMENTS

0. Blessed SG60!

Blessed weekend as
Singapore turns 60!



ANNOUNCEMENTS

1. Pulpit Ministry

Our overall theme for 2025 is "Evangelism and Discipleship".

From 27 Jul – 24 Aug, we are doing a four-part sermon series on "Inter-Generational Evangelism and Discipleship" by Dr. Tan Soo Inn and Mr. Ho Wei Hao.

This series will cover topics on the importance of inter-generational cohesiveness, understanding generational archetypes, how to build better inter-generational relationships and principles of spiritual friendship.

From 31 Aug – 28 Sep, we will begin a four-part sermon series on Apologetics. This series will cover topics on the reliability of the Bible, Who is Jesus, fulfilled prophecies about Jesus and why does God allow evil and suffering. We will host a special tea fellowship for all visitors in the multi-purpose hall.

Please invite your pre-believing friends.



🌿 ANNOUNCEMENTS 🌿

2. St Luke's National Day Concert, 22 Aug, 12:30–2:00 pm, at Yishun Christian Centre

Please pray for :

- (a) Rev Lim Fatt Ping for wisdom and discernment as he shares the relevance of Gospel in a sensitive and non threatening manner.
- (b) The elderly present will have a joyful and meaningful time through the songs and band music.



🌿 ANNOUNCEMENTS 🌿

3. Vacation Bible School (VBS) 2025 – Magnified!, 24 & 25 Nov, at Evangel Hub

Magnified! This year's VBS will encourage kids to look closely at the details of God's amazing world and magnify, or proclaim, the greatness of God. Discover the bigness of God in the smallest of things at VBS 2025!

Date/Time : 24 & 25 Nov (Mon and Tue), 9:30am – 3:00pm

Ages : 4 to 12 years old (born 2021 or earlier)

Cost : \$5

We are looking for volunteers to serve – teaching, art & craft, decorating, music, games etc. Please approach Eunice or Esther to indicate interest. Registration for VBS will be open soon! Stay tuned!



ANNOUNCEMENTS

4. EBC Church Camp, 12 – 15 June 2026

The dates for our next church camp will be Fri, 12 Jun 2026 to Mon, 15 Jun 2026.
Please mark the dates in your calendar.
More details will be provided at a later date.



Evangel Hub Activities

❖ Kopi@Evangel Hub, Wed (Contact Amy at admin@evangelbc.sg)

- 1st & 3rd Wed: 11am to 1pm

❖ YCLUB Study Sessions & Activities (Contact Mok, Woon Ngo)

- Study sessions (Sat 16, 23 & 30 Aug, 2pm–4pm)
- YCLUB Junior for pre-pri and primary students, (Sat, 3pm-4pm)
- Bible Story, craft and others (contact Woon Ngo or Jee Meng)
- Visit <https://evangelbc.sg/yclub-evangel/> for latest schedule

❖ Exercise, Sat, 16 & 23 August 2025

- Ladies (2pm-3pm): Contact Sylvia Choo
- Table Tennis (3pm-4pm): Contact Peter Lee

❖ Work Space & Other Enquiries

For more information, please refer to Evangel Hub website: <https://evangelbc.sg/hub>

Kindly contact respective ICs or email admin@evangelbc.sg or

WhatsApp 8925 3606 for the latest information.

PRAYER

A wide-angle landscape photograph showing a body of water in the foreground. In the background, there are dark, rugged cliffs covered in green moss and vegetation. A small waterfall is visible in the distance between the cliffs. The sky is filled with white, fluffy clouds. The overall mood is serene and natural.

CLOSING SONG

Oh How Good It Is

Oh how good it is, when the family of God
Dwells together in spirit, in faith and unity
Where the bonds of peace, of acceptance and love
Are the fruit of His presence, Here among us



So with one voice we'll sing to the Lord
And with one heart we'll live out His word
Till the whole earth sees, The Redeemer has come
For He dwells in the presence of His people

Oh how good it is, on this journey we share
To rejoice with the happy, and weep with those who mourn
For the weak find strength, the afflicted find grace
When we offer the blessing of belonging

So with one voice we'll sing to the Lord
And with one heart we'll live out His word
Till the whole earth sees, The Redeemer has come
For He dwells in the presence of His people

Oh how good it is, to embrace His command
To prefer one another, forgive as He forgives
When we live as one, we all share in the love
Of the Son with the Father and the Spirit

So with one voice we'll sing to the Lord
And with one heart we'll live out His word
Till the whole earth sees, The Redeemer has come
For He dwells in the presence of His people
(2X)

CCLI Song # 6399212

Keith Getty | Kristyn Getty | Ross Holmes | Stuart Townend

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BENEDICTION AND POSTLUDE

REFLECTIONS

MATTHEW 7:13-20



1

QUESTION

**Are my
personal expectations
of a “good” Christian
more biblical or
cultural?**

2

QUESTION

**Which generation
do I have
the most issues with?
What can I do
to understand them
more?**



**GOD BLESS YOU
AND HAVE A GREAT WEEK!**